



Regular City Council Meeting

Wednesday, October 8, 2025 at 6:00 pm

Meeting Location

- **In Person:** Council Chambers, Bath City Hall, 55 Front Street
- **Television:** BCTV Channel 14
- **Live Stream:** [BCTV 14 \(castus.tv\)](#)
- **ZOOM:** [Zoom Link](#)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentations**
5. **Public Comments**
6. **Manager's Report**
7. **Committee Reports**
8. **Public Hearings**
9. **Consent Agenda**

(Items as marked with an asterisk () on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)*

- a. **2025-96) *Minutes of the previous meetings of September 3, 2025, Regular Meeting and September 17, 2025, Special Meeting**

10. Unfinished Business

11. New Business

- a. **2025-97) Authorizing Recreation Commission to raise funds for Goddards Pond warming hut improvement project**
- b. **2025-98) Approval of Bath Police Department Unmanned Aerial Vehicle (UAV) Acquisition and Program**
- c. **2025-99) Resolution: Amendment to the Bath Development Corporation By-**

laws

- d. **2025-100) Resolution: Supporting the Creation of a Maine Climate Superfund**
- e. **2025-101) Order: Approval of Election Warrant to notify residents of the City of Bath of the State, RSU#1, and Municipal Election to be held on Tuesday, November 4, 2025**
- f. **2025-102) Ordinance: Chapter 8A; General Assistance Ordinance with Maximums for October 1, 2025 to September 30, 2026**
- g. **2025-103) Ordinance: Chapter 5; Businesses, Article 16, Short Term Rentals**
- h. **2025-104) Appointments and Reappointments**

12. Councilor Comments

13. Executive Session

- a. **Real Estate per 1 MRS §405(6)(C)**

14. Adjournment