



Regular City Council Meeting

Wednesday, August 6, 2025 at 6:00 pm

Meeting Location

- **In Person:** Council Chambers, Bath City Hall, 55 Front Street
- **Television:** BCTV Channel 14
- **Live Stream:** [BCTV 14 \(castus.tv\)](#)
- **ZOOM:** [Zoom Link](#)

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Presentations

a. Proclamation recognizing "Kindness Day"

b. Notice of Intent to apply to Rural Development - Hunt Street Pumpstation and Water Pollution Control Facility Upgrade

5. Public Comments

6. Manager's Report

7. Committee Reports

8. Public Hearings

a. 2025-69) Ordinance: Approving contract with the Professional Fire Fighters of Bath, IAFF Local 1611, Bath Firefighters Union

b. 2025-70) Ordinance: Approving contract with the Professional Fire Fighters of Bath, IAFF Local 1611, Captains Unit

c. 2025-71) Ordinance: Amendment to Chapter 17, Vehicles and Traffic, Parking Appendix; NW Corner of Centre and Water Streets

d. 2025-73) CDBG Housing Assistance Program and CDBG Public Infrastructure Grant Funds

9. Consent Agenda

(Items as marked with an asterisk () on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in*

the normal course of the meeting.)

- a. **2025-74) *Minutes of the previous meetings of July 2, 2025, Regular Meeting**
- b. **2025-75) *Standards of Conduct; Fair Housing Resolution; Section 504 Self-Evaluation & Transition Plan; Residential Anti-Displacement & Relocation; and Equal Employment Opportunity Statement**
- c. **2025-76) *Order: Approving ballot for MMA's Vice President and Executive Committee Members**

10. Unfinished Business

- a. **2025-66) Approval: Merit to move to Planning Board; Land Use Code Amendment to Section 8.11 Marine Business District (C5) (tabled from 7/2/2025)**
- b. **2025-69) Ordinance: Approving contract with the Professional Fire Fighters of Bath, IAFF Local 1611, Bath Firefighters Union**
- c. **2025-70) Ordinance: Approving contract with the Professional Fire Fighters of Bath, IAFF Local 1611, Captains Unit**
- d. **2025-71) Ordinance: Amendment to Chapter 17, Vehicles and Traffic, Parking Appendix; NW Corner of Centre and Water Streets**

11. New Business

- a. **2025-73) Resolution: Accept and appropriate CDBG Housing Assistance Program and CDBG Public Infrastructure Grant Funds**
- b. **2025-77) Order: Approval of Bid for Harward Street Pumpstation and Sewer Interceptor Upgrade**
- c. **2025-78) Ordinance: Authorizing up to \$2,026,500 of the City's General Obligation Bonds to Finance the Commercial Street Pump Station and Force Main Upgrade, and Stormwater Study**
- d. **2025-79) Ordinance: Land Use Code 1.07 amendment, BIW proposed rezoning of Industrial/Shipyard(I) District-700 Washington Street**
- e. **2025-80) Ordinance: Chapter 5 Business, Article 16, Door to Door Solicitation**
- f. **2025-81) Appointments and Reappointments**
Amanda McDaniel reappointment to Economic Development Committee term to expire July 2028;
Michael Mason reappointment to Economic Development Committee term to expire July 2028
- g. **2025-82) Order: Approving agreement with ecomaine for recycling services**

12. Councilor Comments

13. Executive Session

- a. **Real Estate per 1 MRS §405(6)(C)**

14. Adjournment