

Climate Action Commission Agenda Thursday 04/03/25 4:30 P.M. City Hall Auditorium

- 1. Introductions (as necessary) 5 min
- 2. Minutes: 5 min
 - a. Assign note taker (recap at end of meeting)
 - b. Review 03/06/25
- 3. Climate Action Plan
 - c. Outreach and Education Discussion (John) 15 min
 - d. Continued engagement discussion (Paul) 5 min
 - e. Community Resiliency Partnership Update (as necessary)
- 4. Energy subcommittee update (Connor) 15 min
- 5. Communications & Engagement (Rod) 10 min
 - f. Climate Conversations Series
 - i. E-Demo Day (Nancy)
 - ii. March 12 climate emergency preparedness (Rod)
 - g. WindowDressers (Paul)
- 6. Climate Policy State and federal activity
 - a. Climate Superfund Presentation 20 min
 - i. Andrew Blunt Maine Chapter of Sierra Club
 - b. Council recommendation strategy 10 min (John)
- 7. Updates (Rod) 5 min
 - c. Annual Report from City Manager
 - d. Grants
- 8. Other business / public comment
 - a. Council Presentations & McChesney letter regarding cruise ships
 - b. GHG chart by Susan Dublin

Next meeting: Thursday, 05/01/25, 4:30 pm, City Hall Auditorium