

## Climate Action Commission Agenda Friday October 21, 2022 11:00 A.M. Auditorium

- 1. Introductions (as necessary) 5 min
- 2. Minutes 09/02/2022 5 min
- 3. Comprehensive Plan 20 min (Ben Averill/ Rod Melanson)
  - a. Review prepared materials
- 4. Climate Resiliency Partnership Update- 15min (Rod Melanson)
  - a. Vulnerability Assessment RFP/ Consultant discussion
    - i. Update/recommend consultant for Nov. Council
  - b. Grant Submission
  - c. Coastal Community Grant
- 5. Communications 20 min (Paul Perkins/ John Zittel/ Rod Melanson)
  - a. October 4th Public Event (John/ Paul)
    - i. Follow up
  - b. October 8th Community Involvement Day (Julie/ Mary Ellen)
    - i. Follow up
  - c. WindowDresser (Paul)
    - i. Update
  - d. Resilient Bath (Rod)
  - e. Web presence discussion (Paul)
  - f. Council Checklist (Rod)
- 6. Subcommittee check in -10 min
  - a. Energy Subcommittee
  - b. Strategic Planning Subcommittee
  - c. LED lighting for Council Review Nov.
- 7. Other business/ public comment

Next Meeting Date: November -