

## **BDC Agenda**

**Monday, April 7, 2025**

**City Hall Second Floor Conference Room**

**1:00PM**

<https://us02web.zoom.us/j/81791466777?pwd=3ztr5lpUMYPfbfcOghm3rZJaHEYOSO.1>

Attendees:

### **OLD BUSINESS:**

1. Minutes of 1/7/2025, 2/5/2025, 3/5/2025 Meeting
2. Financial Report
3. 2025 Work Plan
  - i. Loans & Marketing
  - ii. Property Disposition Prep
  - iii. Aligning work with City Committees
  - iv. Development Corp Research
    1. Freeport
    2. Brunswick
    3. Topsham
    4. Others

### **NEW BUSINESS:**

1. Other